



GOVT. OF JAMMU & KASHMIR

MISSION DIRECTORATE OF PM POSHAN, J&K

(Winter) Opposite Gurdwara, NH bye Pass Road Channi Rama Jammu -189915

(Summer) Behind B&J Hospital, Baghat-I-Barzulla, Rawatpora Srinagar-190005

Phone (Jammu): 0191-246421 (Srinagar): 0194-22435895

Email:jkmdm121@gmail.com



Chief Education Officer,
-----**All.**

No:Edu/SPD/PM-POSHAN/Plg-01/2022-23

Dated:12/02/2023

**Sub: Formulation of AWP&B for the year 2023-24 under PM POSHAN Scheme-
Furnishing of proposals thereof.**

Sir,

Kindly refer to the subject cited above and communication No. 9-1/2022-PM POSHAN 2-1 dated 13.01.2023, received from Ministry of Education, Department of School Education and Literacy, Government of India (**Copy enclosed**), it is to inform you that the process for the formulation of Plan document for the Financial year 2023-24 has been initiated. **The requisite plan document stands shared with the districts through email dated 18th January,2023** and telephonic calls were also made in this regard to the I/C MDMs.

In order to achieve the desirable objectives and outcomes of the PM POSHAN Scheme, a detailed plan (**State/UT as well as District**) strictly as per the **Excel Sheets along with writeup, has to be submitted by 28th February,2023** without any fail. The requisite formats are available on the Ministry website www.mdm.nic.in,

After finalization at the J&K UT level, it has to be approved from the **State level steering cum monitoring committee to be chaired by the worthy Chief Secretary, J&K UT** for its onward submission to the Programme Approval Board (PM POSHAN) of MoE, GoI.

In this connection, **I am directed to request you, to expedite the submission of the plan document for the year 2023-24 under PM POSHAN Scheme** complete in all respects (Soft Copy & Signed Copy) within the stipulated time, as mentioned above enabling this office to present it before the **State/UT level Steering committee** for its approval and its further submission to the MoE, GoI.

Yours faithfully,

Bilal Rashid
Dy. Director (Planning)
Nodal Officer, PM POSHAN, J&K

Copy to the:-

1. Principal Secretary to Govt., School Education Department Civil Secretariat Jammu/Srinagar for favour of kind information.
2. District Development Commissioner (**All**) for favour of Kind information.
3. Director School Education **Jammu/Kashmir** for kind information.
4. P.A to the Project Director Samagra Shiksha for kind information of Mission Director.